

# RESOLUTION

## R247-09/10

**WHEREAS**, the City of Selma is the cornerstone of the National Civil Rights Trail and other important historical events, such as the Civil War's Battle of Selma, and the Civil Rights' Bridge Crossing, both of which we commemorate annually; and

**WHEREAS**, the City of Selma, located on the Alabama River, was once referred to as "the Queen City of the Blackbelt" because of its designation as a trade center and is an important facet of the economy within the City of Selma; and

**WHEREAS**, the City of Selma is in implementation stages of a Riverwalk, an Interpretive Center, and developments that will boost the tourism industry and the success of our tourism industry is largely dependant upon the appearance and cleanliness of our City; and

**WHEREAS**, the capacity of our landfills are increasing at an alarming rate and it is difficult and costly to construct new landfills and/or to transport garbage from a transfer station to a landfill; and

**WHEREAS**, most municipalities in the surrounding counties have implemented recycling programs because much of the materials entering the waste stream can be recycled, reused, or incorporated into manufacturing new products; and

**WHEREAS**, the city's participation in a recyclable program will reduce the volume of material disposed at a landfill, thereby extending its life and minimizing disposal cost; and

**WHEREAS**, due to the large amounts of recyclable materials at City buildings, it is in the best interest of the City to formulate and implement a recycling program within its jurisdiction for the collection and disposal of the recyclable products.

**WHEREAS**, it is the desire of the City Council to formulate and implement a recycling program at the following buildings and/or facilities.

- |     |                         |                                  |
|-----|-------------------------|----------------------------------|
| 1.  | Police Department       | 1300 Alabama Avenue              |
| 2.  | City Community Center   | 16 Franklin Street               |
| 3.  | Block Park              | West Dallas Avenue               |
| 4.  | Memorial Stadium        | West Dallas Avenue               |
| 5.  | All Fire Stations       | City of Selma                    |
| 6.  | Cemetery Department     | 110 West Dallas Avenue           |
| 7.  | Red School House        | 812 Selma Avenue                 |
| 8.  | Dallas Academy Building | 816 Selma Avenue                 |
| 9.  | Vaughn-Smitherman Bldg. | 109 Union Street                 |
| 10. | Valley Creek Park       | Valley Creek Park                |
| 11. | Riverview Park          | Satterfield and Riverview Street |
| 12. | Pavilion                | Hardy and Plant Street           |
| 13. | Swimming Pool           | Medley & Division Street         |
| 14. | Softball Complex        | Highway 219                      |

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|-----|------------------------|--------------------------|
| 15. | Farmer's Market        | Bloch Park               |
| 16. | Girl Scout Hut         | 110 West Dallas Avenue   |
| 17. | Classroom Bldg. & Gar  | Alabama Ave. & Green St. |
| 18. | Old Depot Bldg.        | 4 Martin L. King St.     |
| 19. | City Hall              | 222 Broad Street         |
| 20. | Convention Center      | 211 Washington Street    |
| 21. | Library                | 1003 Selma Avenue        |
| 22. | Performing Arts Center | 1000 Selma Avenue        |
| 23. | St. James Hotel        | 1200 Water Avenue        |
| 24. | Animal Shelter         | 206 Medical Center Pkwy  |
| 25. | Open Space             | 1217-1221 Water Avenue   |

**NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELMA** that the Mayor is hereby authorized to establish, formulate and implement a mandatory recycling program, effective January 1, 2011 within all of the herein listed CITY BUILDINGS and PROPERTIES and shall have MEDIA SPECIFIC RECEPTICLES placed in each building as needed to collect PAPER, ALUMINUM, AND CARDBOARD, and other media as needed, with the Initial Partner being Holley Recycling.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,  
this 14<sup>th</sup> day of September, 2010

  
DR. CECIL WILLIAMSON, *President*

ATTEST:

  
IVY HARRISON, *City Clerk*

APPROVED:

  
GEORGE P. EVANS, *Mayor*